

Our core convictions:

SOLA SCRIPTURA: **Scripture alone** is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: **God’s grace alone** saves us from God’s just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: **Christ alone** is the eternal Son of God whose obedience, sinless life and atoning death redeem us for God. Christ *alone* has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: **Faith alone**—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: **God’s glory alone** is to be the ultimate purpose for which we live and the aim of our worship. Our salvation originated in and is accomplished by God Himself and for His own glory. Because of this, we make it our aim to focus on God in our worship rather than slavishly pursuing entertainment values or cleverly addressing felt needs. The Church gathers on the Lord’s Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

Notes on the Sermon

Genesis 14:17-24 NIV

17 After Abram returned from defeating Kedorlaomer and the kings allied with him, the king of Sodom came out to meet him in the Valley of Shaveh (that is, the King’s Valley). 18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, 19 and he blessed Abram, saying,

“Blessed be Abram by God Most High,
Creator of heaven and earth.

20 And praise be to God Most High,
who delivered your enemies into your hand.”

Then Abram gave him a tenth of everything.

21 The king of Sodom said to Abram, “Give me the people and keep the goods for yourself.” 22 But Abram said to the king of Sodom, “With raised hand I have sworn an oath to the Lord, God Most High, Creator of heaven and earth, 23 that I will accept nothing belonging to you, not even a thread or the strap of a sandal, so that you will never be able to say, ‘I made Abram rich.’ 24 I will accept nothing but what my men have eaten and the share that belongs to the men who went with me—to Aner, Eshkol and Mamre. Let them have their share.”

Welcome to Redeemer!

Our guest speaker today is the **Rev. Kenneth Robertson**. He is the son of Ron and Patti Robertson and is the vicar and head pastor of International Anglican Church, Colorado Springs, Colorado. **We warmly welcome Kenneth, his wife Sarah, and their daughters—Zoe and Livvy.**

Also Today . . .

The Matthew 25 Project—final collection of items for Thanksgiving boxes: stuffing, corn muffin mix, cranberry sauce, cream of mushroom/chicken soup, canned fruit, cake mix and icing.

Christmas Choir Rehearsal (11:50AM—12:30PM)

This Week . . .

Happy Thanksgiving Day!

Looking Ahead . . .

Women’s Ministry Christmas Meeting (Sunday, December 6, 4:00PM) in the home of **Rachel Rist**. Please bring a covered dish and a “white elephant” gift to exchange.

A Festival of Lessons & Carols (Sunday, December 13, 4:30PM) A time of fellowship follows this service. Please bring finger foods to share. Hot cider will be provided. **Readers are needed for the nine Scripture lessons. Please see Pastor Spence to volunteer!**

Worship Ministry

Patti Robertson, *Pianist* • Pam Spence, *Music Director*
Ann Galya, *Vocalist*

Childcare Attendants

Dot Barnhill & Jennifer Dructor
Lauran Chadwick, *Nursery Coordinator*
Betty Jacobson, *Children’s Ministry Director*

Communication

Clay & Robyn McKinney • Jacob Puckett • Robert Crescenzi,
Sound & Recording
Betty Jacobson, *CD Ministry*, Dick Jacobson, *Finance Clerk*
Vickie Stevens (vns2js@gmail.com) *Prayer Letter Editor*
Robyn McKinney, *Redeemerlink Editor*

Facility Volunteer

Rick Traxler

Leadership Team

Elders: Jim Berkey • Phil Chadwick • John Greene • Ron Robertson
R. Neil Spence, D. Min. (nspence@rpcdickson.org)
Deacons: Blake Chadwick • Dick Jacobson • Clay McKinney
Boyd Taylor • Rick Traxler

The Lord's Day

November 22, 2015

Words of Greeting & Opening Prayer

Hymn of Praise*We Gather Together*

The Morning Prayer

The Offering

Offertory Sentences & the Offertory

Act of Praise.....*The Doxology*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

Prayer of Consecration

Hymn*Come, Ye Thankful People, Come*

Scripture Reading.....Genesis 14:17-24

Sermon.....by the Rev. Kenneth Robertson

Psalter Psalm 146

Celebration of the Lord’s Supper

The Words of Institution

Thanksgiving & the Lord’s Prayer

**Our Father, who art in heaven; Hallowed be Thy name.
Thy kingdom come. Thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, and the power
and the glory forever. Amen.**

Communion

Hymn*Ten-Thousand Reasons*

The Blessing

Redeemer Church (PCA)

Meeting at 7 Valley West Drive, Dickson, Tennessee 37055

(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

We Gather Together

We gather together To ask the Lord's blessing;
He chastens and hastens His will to make known;
The wicked oppressing Now cease from distressing;
Sing praises to His name; He forgets not His own.

Beside us to guide us, Our God with us joining,
Ordaining, maintaining His kingdom divine;
So from the beginning The fight we were winning:
Thou, Lord, wast at our side: All glory be Thine!

We all do extol Thee, Thou Leader triumphant,
And pray that Thou still Our Defender wilt be.
Let Thy congregation Endure through tribulation:
Thy Name be ever praised! O Lord make us free!

Now unto Jehovah, You sons of the mighty,
All glory and strength And dominion accord;
Ascribe to Him glory, And render to Him honor,
In the beauty of His holiness Worship the Lord.

Netherlands Folk Hymn, translated by Theodore Baker, 1917.
Fourth stanza based on Psalm 29:1-2 from *The Psalter*, 1912.
Music from Adrianus Valerius' *Nederlandtesch Gedenckclank*, 1626.

Come, Ye Thankful People, Come

Come, ye thankful people, come;
Raise the song of harvest home;
All is safely gathered in
Ere the winter storms begin.
God, our Maker, doth provide
For our wants to be supplied
Come to God's own temple, come;
Raise the song of harvest home.

All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear;
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offenses purge away.
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come
To Thy final harvest-home;
Gather Thou Thy people in,
Free from sorrow, free from sin.
There forever purified,
In Thy presence to abide.
Come, with all Thine angels come;
Raise the glorious harvest home.

Words by Henry Alford. Tune ST. GEORGE'S
WINDSOR 7.7.7.7.D. by George J. Elvey.

Psalm 146

Hallelujah! praise Jehovah!
O my soul, Jehovah praise!
I will sing the glorious praises
Of my God through all my days.
Put no confidence in princes,
Nor for help on man depend;
He shall die, to dust returning,
And his purposes shall end.

Happy is the man that chooses
Israel's God to be his aid;
He is blessed whose hope of blessing
On the LORD his God is stayed.
Heaven and earth the LORD created,
Seas, and all that they contain;
He delivers from oppression,
Righteousness He will maintain.

Food He daily gives the hungry,
Sets the mourning prisoner free,
Raises those bowed down with anguish,
Makes the sightless eyes to see,
Well Jehovah loves the righteous,
And the stranger He befriends,
Helps the fatherless and widow,
Judgment on the wicked sends.

Hallelujah! Praise Jehovah!
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Over all GOD reigns forever,
Through all ages He is King;
Unto Him, thy God, O Zion,
Joyful hallelujahs sing.

Words based on the *Book of Psalms*, 1871 & *The Psalter*
1912, alt 1993. Music © 1982 by Darwin Jordan Music.
Used by permission. All rights reserved.

Ten-thousand Reasons

*Bless the Lord, O my soul, O my soul;
Worship His holy name.
Sing like never before, O my soul;
I'll worship Your holy name.*

The sun comes up, it's a new day dawning,
It's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

Refrain

You're rich in love and you're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing.
Ten-thousand reasons for my heart to find.

Refrain

And on that day, when my strength is failing,
The end draws near, and my time has come;
Still, my soul will sing Your praise unending.
Ten-thousand years, and then forevermore!

Words & Music by Jonas Myrin & Matt Redman.
© 2011 Shout! Publishing. Used by Permission CCLI 2711872.

Psalm Notes

The last five psalms (146-150) are psalms of praise and adoration. Each one opens and closes with the call to praise the Lord.

Psalm 146 emphasizes the sufficiency of God's provision and the blessedness of those who place their trust in the Lord.

Psalm 147 leads us to praise God for His works of providence and His sovereignty over the whole earth.

Psalm 148 calls upon every level of creation—from highest heaven to lowest earth—to praise the Lord.

Psalm 149 leads the church in exuberant praise.

Psalm 150 calls for the praise of God by every being in every way—with instruments and especially with the voice. It is the grand concluding doxology of the Psalter. Through this psalm, the church is called upon to praise her God, worshipping in spirit and in truth. *“Everything that has breath”* is invited to praise the Lord. The triune God deserves our heartfelt praise.

These psalms shows us the **purpose** of the Psalter in general—to guide and help us in our praise. These psalms provide the **content** of our praise. We would be foolish to think we could ever do better than the psalms for our praise. It is by looking steadfastly into them and the continual practice of them that we will improve our praise.

We are glad you are worshipping with us.

Please complete and tear off this card to share your contact information, update your contact information, or make a prayer request.

Simply place it in the offering plate or give it to the pastor.

My Contact Information

Name _____

Address _____

Phone _____

E-mail _____

My Prayer Request

Please pray for

_____ who lives at

AREA(S) OF NEED

- Spiritual Life
- Relationships
- Physical Health
- Finances
- Emotional Health
- Vocation

Other information:

Please keep my request confidential and do not add it to the prayer list.