Our core convictions:

SOLA SCRIPTURA: Scripture alone is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: God's grace alone saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: Christ alone is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ alone has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: Faith alone—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: God's glory alone is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The Church gathers on the Lord's Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

Notes on the Sermon

Mark 7:31-37

"The Perfect Works of Christ"

Redeemer Church (PCA)

Meeting at 7 Valley West Drive, Dickson, Tennessee 37055 (615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

Welcome to Redeemer!

Also Today . . .

A Celebration of the Life of Mr. Bill Galya

- Visitation with family and friends (2:30PM)
- The Memorial Service (3:30PM)
- · A reception follows the service

This Week . . .

MOPS (Mothers of Preschoolers)—Friday, 9:30-11:30AM

Next Lord's Day . . .

Praise Singing in the Sanctuary (9:20AM)

Looking Ahead . . .

Easter Breakfast (8:30AM), Worship (9:30AM), & Easter fun for children (Sunday, March 27).

Prayer Ministry Meeting (Wednesday, March 30, 7:00PM)

Mercy Ministry Opportunity . . .

The Matthew 25 Project—the food item for March is pasta sauce.

Worship Ministry

Patti Robertson, *Pianist* • Pam Spence, *Music Director*Ann Galya • Blaine Schultz

Childcare Attendants

Dot Barnhill & Linda Joy Choate Lauran Chadwick, *Nursery Coordinator* Betty Jacobson, *Children's Ministry Director*

Communication

Robert Crescenzi • Clay & Robyn McKinney • Jacob Puckett, Sound & Recording

Betty Jacobson, *CD Ministry*, Dick Jacobson, *Finance Clerk*Vickie Stevens (vns2js@gmail.com) *Prayer Letter Editor*Robyn McKinney, *Redeemerlink Editor*

March Facility Volunteers

The Jacobsons

Leadership Team

Elders: Jim Berkey · Phil Chadwick · John Greene · Ron Robertson R. Neil Spence, D. Min. (nspence@rpcdickson.org)

Deacons: Blake Chadwick · Dick Jacobson · Clay McKinney

Boyd Taylor · Rick Traxler

The Lord's Day March 13, 2016

Words of Greeting & Opening Prayer

Hymn A Mighty Fortress

The Morning Prayer

The Offering

Offertory Sentences & the Offertory

Act of PraiseThe Doxology

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. *Amen.*

Prayer of Consecration

Hymn The Old Rugged Cross

Scripture Reading...... Mark 7:31-37

Hymn ...(Oh to See the Dawn) Power of the Cross

Celebration of the Lord's Supper

The Words of Institution

Thanksgiving & the Lord's Prayer

Our Father, who art in heaven; Hallowed be Thy name.

Thy kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation but deliver us from evil.

For Thine is the kingdom, and the power and the glory forever. Amen.

Communion

PsalterPsalm 42

The Blessing

A Mighty Fortress

A mighty Fortress is our God. a bulwark never failing: Our Helper He, amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe: His craft and power are great, and armed with cruel hate. On earth is not his equal.

Did we in our own strength confide, our striving would be losing, Were not the right Man on our side, the Man of God's own choosing. Dost ask who that may be? Christ Jesus it is He; Lord Sabaoth, His name, from age to age the same, And He must win the battle.

And though this world, with devils filled. should threaten to undo us. We will not fear, for God hath willed His truth to triumph through us. The prince of darkness grim—we tremble not for him. His rage we can endure, for, lo, his doom is sure; One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth; The Spirit and the gifts are ours, through Him who with us sideth. Let goods and kindred go, this mortal life also. The body they may kill; God's truth abideth still. His kingdom is forever.

> Words & Music by Martin Luther Tune: EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.

The Old Rugged Cross

On a hill far away stood an old rugged cross, The emblem of suff'ring and shame; And I love that old cross. Where the dearest and best For a world of lost sinners was slain.

O the old rugged cross, so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left His glory above To bear it to dark Calvary.

So I'll cherish the old rugged cross, Till my trophies at last I lay down. I will cling to the old rugged cross, And exchange it someday for a crown. In the old rugged cross, stained with blood so divine, A wondrous beauty I see: For 'twas on that old cross Jesus suffered and died To pardon and sanctify me.

To the old rugged cross I will ever be true; Its shame and reproach gladly bear. Then He'll call me someday to my home far away, Where His glory forever I'll share.

Words and Music by George Bennard.

(Oh, to See the Dawn) Power of the Cross

Oh, to see the dawn of the darkest day; Christ on the road to Calvary. Tried by sinful men, torn and beaten, then Nailed to a cross of wood.

This the pow'r of the cross: Christ became sin for us. Took the blame, bore the wrath; We stand forgiven at the cross.

Oh, to see the pain written on Your face, Bearing the awesome weight of sin. Ev'ry bitter thought, ev'ry evil deed Crowning Your blood-stained brow.

Now the daylight flees; now the ground beneath Ouakes as its Maker bows His head. Curtain torn in two, dead are raised to life— "Finished!" the victory cry.

Oh, to see my name written in the wounds, For through Your suff'ring I am free. Death is crushed to death, life is mine to live, Won through Your selfless love!

This the pow'r of the cross: Son of God slain for us. What a love, what a cost! We stand forgiven at the cross.

> Words & Music by Keith Getty & Stuart Towend. Used by permission.

Psalm 42

- As in its thirst a fainting hart To water brooks doth flee. So pants my longing soul, O God, That I may come to Thee.
- My soul for God, the living God, Is thirsting; shall I near Before the face of God approach And in His sight appear?
- My tears have unto me been food Both in the night and day, While unto me continu'lly, "Where is your God?" they say.
- Poured out within me is my soul When this I think upon: How oft with the eager throng I rev'rently had gone.

How to the house of God I went With voice of joy and praise, Yea, with the multitude had kept The solemn holy days.

O why, my soul, art thou bowed down? Why so discouraged be? Hope now in God! I'll praise Him still! My help, my God is He!

Words from Trinity Psalter, 2004. Based on Scottish Psalter, 1650. Tune: BE THOU SUPREME C.M.D. from Hymnal.net.

worshiping with us. Please complete and tear off this car'd to share your contact information, update your contact information,

We are glad you are

or make a prayer request. Simply place it in the offering plate or give it to the pastor.

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My Prayer Request

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who lives at
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- ☐ Finances
- ☐ Emotional Health ☐ Vocation

Other information:

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Why We Sing Psalms

- Because our Lord sang the psalms with His disciples (Matt. 26:30; Mark 14:26).
- Because the **Apostles** sang the psalms (Acts 16:25).
- Because the psalms are the **inspired songs** God Himself has given to us (Luke 20:42; 24:44; Acts
- Because we are **commanded** to worship God with the singing of psalms (Psalm 95:2; 98:5; 105:2; Col. 3:16; Eph. 5:19; James 5:13).