

Our core convictions:

SOLA SCRIPTURA: Scripture *alone* is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: **God's grace alone** saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: **Christ alone** is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ *alone* has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: **Faith alone**—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: **God's glory alone** is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The **Church gathers on the Lord's Day** to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

Notes on the Sermon

The Necessary Man
Acts 14:19-23
by Pastor Neil Spence

Redeemer Church (PCA)

Meeting at 7 Valley West Drive, Dickson, Tennessee 37055
(615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

WELCOME TO REDEEMER!

Also Today . . .

Diaconate Meeting.....12:15PM

This Week . . .

Tuesday Fellowship & Services 6:30PM

Fellowship meals and services each Tuesday during the Lenten season. Supper followed by worship services centering on our Savior's prayer in John 17. **Please make your reservation!**

MOPS Friday • 9:30-11:30AM

Friday Nights at the YMCA6:30-7:45PM
study of Isaiah • taught by Pastor Spence • everyone welcome

Next Lord's Day . . .

Praise Music in the Sanctuary.....9:20AM

Leadership Team Meeting 12:15PM

Looking Ahead . . .

Prayer MinistryWednesday, 3/29 • 7:00PM
in the home of Boyd & Donna Taylor

Mercy Ministry Opportunities . . .

The Matthew 25 Project—the food item for March is peanut butter.

With Grateful Hearts . . .

Average Weekly Offerings to Date \$2,356
Weekly Budget Needs..... \$2,233
Offering for March 5, 2017..... \$3,111

Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*
Ann Galya

Childcare Attendants

Dot Barnhill & Linda Greene
Lauran Chadwick, *Nursery Coordinator*
Betty Jacobson, *Children's Ministry Director*

Communication

Robert Crescenzi • Clay & Robyn McKinney • Jacob Puckett,
Sound & Recording
Betty Jacobson, *CD Ministry*, Dick Jacobson, *Finance Clerk*
Vickie Stevens (vns2js@gmail.com), *Prayer Letter Editor*
Robyn McKinney, *Redeemerlink Editor*

Facility Volunteers

Pam & Nic Spence, *March Volunteers*

Leadership Team

Elders: Jim Berkey • Phil Chadwick • John Greene • Ron Robertson
R. Neil Spence, D. Min. (nspence@rpcdickson.org)
Deacons: Blake Chadwick • Dick Jacobson • Clay McKinney
Boyd Taylor • Rick Traxler

The Lord's Day

March 12, 2017

Words of Greeting

Hymn 92..... *A Mighty Fortress*

The Morning Prayer & The Lord's Prayer

Our Father, who art in heaven; Hallowed be Thy name.
Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, and the power
and the glory forever. Amen.

The Offering

Offertory Sentences & the Offertory
Act of Praise.....*The Doxology*
Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.
Prayer of Consecration

Scripture Reading..... Acts 14:19-23
read by Elder Jim Berkey

Sermon..... *The Necessary Man*
by Pastor Neil Spence

Installation of an Elder.....Mr. Ken Litchfield

Hymn *The Old Rugged Cross*

Celebration of the Lord's Supper

PsalterPsalm 42

The Blessing

*We do not enter this place to be entertained,
but to express our love for God and to render unto Him,
through the power of the Holy Spirit,
the honor that He alone deserves.*

*When this time of worship ends, we go out to offer our lives
to God as a living sacrifice through our Lord Jesus Christ.*

A Mighty Fortress

A mighty Fortress is our God,
a bulwark never failing;
Our Helper He, amid the flood
of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
our striving would be losing,
Were not the right Man on our side,
the Man of God's own choosing.
Dost ask who that may be? Christ Jesus it is He;
Lord Sabaoth, His name, from age to age the same,
And He must win the battle.

And though this world, with devils filled,
should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.
The prince of darkness grim—we tremble not for him.
His rage we can endure, for, lo, his doom is sure;
One little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
The Spirit and the gifts are ours,
through Him who with us sideth.
Let goods and kindred go, this mortal life also.
The body they may kill; God's truth abideth still.
His kingdom is forever.

Words & Music by Martin Luther
Tune: EIN' FESTE BURG 8.7.8.7.6.6.6.6.7.

The Old Rugged Cross

On a hill far away stood an old rugged cross,
The emblem of suff'ring and shame;
And I love that old cross, Where the dearest and best
For a world of lost sinners was slain.

O the old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above
To bear it to dark Calvary.

*So I'll cherish the old rugged cross,
Till my trophies at last I lay down.
I will cling to the old rugged cross,
And exchange it someday for a crown.*

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me.

To the old rugged cross I will ever be true;
Its shame and reproach gladly bear.
**Then He'll call me someday to my home far away,
Where His glory forever I'll share.**

Words and Music by George Bennard.

Installation of an Elder

Ordination Vows (*Book of Church Order* 24-5)

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

(To the Congregation)

Do you, the members of this church, acknowledge and receive this brother as a ruling elder, and do you promise to yield to him all that honor, encouragement and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

Psalm 42

- 1 As in its thirst a fainting hart
To water brooks doth flee,
So pants my longing soul, O God,
That I may come to Thee.
- 2 My soul for God, the living God,
Is thirsting; shall I near
Before the face of God approach
And in His sight appear?
- 3 My tears have unto me been food
Both in the night and day,
**While unto me continu'ly,
“Where is your God?” they say.**
- 4 Poured out within me is my soul
When this I think upon:
How oft with the eager throng
I rev'rently had gone.

How to the house of God I went
With voice of joy and praise,
Yea, with the multitude had kept
The solemn holy days.
- 5 O why, my soul, art thou bowed down?
Why so discouraged be?
Hope now in God! I'll praise Him still!
My help, my God is He!

Words from *Trinity Psalter*, 2004. Based on *Scottish Psalter*, 1650. Tune: BE THOU SUPREME C.M.D. from Hymnal.net.

Why We Sing Psalms

- **Because our Lord sang the psalms with His disciples (Matt. 26:30; Mark 14:26).**
- **Because the Apostles sang the psalms (Acts 16:25).**
- **Because the psalms are the inspired songs God Himself has given to us (Luke 20:42; 24:44; Acts 1:20).**
- **Because we are commanded to worship God with the singing of psalms (Psalm 95:2; 98:5; 105:2; Col.**

We are glad you are worshipping with us.

Please complete and tear off this card to share your contact information, update your contact information, or make a prayer request.

Simply place it in the offering plate or give it to the pastor.

My Contact Information

Name _____

Address _____

Phone _____

E-mail _____

My Prayer Request

Please pray for

who lives at

AREA(S) OF NEED

- Spiritual Life
- Relationships
- Physical Health
- Finances
- Emotional Health
- Vocation

Other information:

Please keep my request confidential and do not add it to the prayer list.