Our core convictions:

SOLA SCRIPTURA: Scripture alone is the written word of God. The Bible is the sole and final authority for faith and practice.

SOLA GRATIA: God's grace alone saves us from God's just wrath through the death of Jesus Christ. Salvation is not in any sense a human work or accomplishment but is totally and completely the gift of God.

SOLUS CHRISTUS: Christ alone is the eternal Son of God whose sinless life and atoning death redeem us for God. Christ alone has accomplished all that is necessary for our salvation and eternal life is found in no one else but Christ.

SOLA FIDE: Faith alone—apart from all human work or merit—is the instrument of our salvation. Faith is a gift bestowed upon us in Christ for our salvation. God justifies sinners (declares them right with Himself) by grace alone through faith alone because of Christ alone.

SOLI DEO GLORIA: God's glory alone is to be the purpose for which we live and the aim of our worship. We believe worship should affect daily life. For this reason, we seek to focus on God in our worship rather than entertainment values or personal needs. The Church gathers on the Lord's Day to rejoice in the mighty acts of God and to worship Him in ways He has commanded and that are consistent with the principles of His word.

## Notes on the Sermon

The Second Trial of Jesus Mark 15:1-15 by Pastor Neil Spence

# Redeemer Church (PCA)

Meeting at 7 Valley West Drive, Dickson, Tennessee 37055 (615) 740-7898 • email@rpcdickson.org • www.rpcdickson.org

## **WELCOME TO REDEEMER!**

Also Today
Hymn-sing in the Sanctuary6:00рм
This Week
MOPS*Friday • 9:30-11:30AM *Childcare provided
Next Lord's Day
Praise Music in the Sanctuary9:20AM  15th Church Anniversary  Worship 9:30AM • Luncheon 11:00AM • No Sunday School
Looking Ahead
Tuesday Fellowship & Services
Congregational Meeting3/12 • 9:20AM
Mercy Ministry Opportunities
The Matthew 25 Project—the food item for March is peanut butter.
CareNet Baby Bottle Campaign total—\$479.25!

#### Worship Ministry

Pam Spence, *Music Director* • Patti Robertson, *Pianist*Ann Galya • Ron Robertson • Blaine Schultz

#### Childcare Attendants

Dot Barnhill & Linda Joy Choate Lauran Chadwick, *Nursery Coordinator* Betty Jacobson, *Children's Ministry Director* 

#### Communication

Robert Crescenzi • Clay & Robyn McKinney • Jacob Puckett,
Sound & Recording

Potty Jacobson CD Ministry Disk Jacobson Finance Clark

Betty Jacobson, *CD Ministry*, Dick Jacobson, *Finance Clerk*Vickie Stevens (vns2js@gmail.com), *Prayer Letter Editor*Robyn McKinney, *Redeemerlink Editor* 

## Facility Volunteers

Volunteers needed for March

#### Leadership Team

Elders: Jim Berkey · Phil Chadwick · John Greene · Ron Robertson R. Neil Spence, D. Min. (nspence@rpcdickson.org)

Deacons: Blake Chadwick · Dick Jacobson · Clay McKinney

Boyd Taylor · Rick Traxler

# The Lord's Day

**February 26, 2017** 

Words of Greeting

Season of Praise
Crown Him with Many Crowns
At the Cross

#### The Morning Prayer & The Lord's Prayer

Thy kingdom come.
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom, and the power
and the glory forever. Amen.

Our Father, who art in heaven: Hallowed be Thy name.

## The Offering

Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. *Amen.* 

Prayer of Consecration

Scripture Reading...... Mark 15:1-15

Hymn ...... When I Survey the Wondrous Cross

## Celebration of the Lord's Supper

Psalter ..... Psalm 125

The Blessing

We do not enter this place to be entertained, but to express our love for God and to render unto Him, through the power of the Holy Spirit, the honor that He alone deserves.

When this time of worship ends, we go out to offer our lives to God as a living sacrifice through our Lord Jesus Christ.

## Crown Him with Many Crowns

Crown Him with many crowns, The Lamb upon His throne. Hark! How the heavenly anthem drowns All music but its own! Awake, my soul, and sing Of Him who died for thee, And hail Him as thy matchless King Through all eternity.

Crown Him the Lord of love! Behold His hands and side— Rich wounds, yet visible above, In beauty glorified. All hail. Redeemer, hail! For Thou hast died for me: Thy praise and glory shall not fail Throughout eternity.

Crown Him the Lord of life! Who triumphed o'er the grave; Who rose victorious in the strife For those He came to save. His glories now we sing, Who died and rose on high, Who died eternal life to bring

#### Crown Him the Lord of heav'n!

And lives that death may die.

One with the Father known. One with the Spirit through Him given From yonder glorious throne. To Thee be endless praise, For Thou for us hast died. Be Thou, O Lord, through endless days Adored and magnified!

> Words by Matthew Bridges & Godfrey Thring. Music by George J. Evley.

#### At the Cross

Alas! And did my Savior bleed? And did my Sov'reign die? Would He devote that sacred head For sinners such as I?

Was it for crimes that I have done He groaned upon the tree? Amazing pity! Grace unknown! And love beyond degree!

At the cross, at the cross, Where I first saw the light, And the burden of my heart rolled away. It was there by faith I received my sight, And now I am happy all the day.

Well might the sun in darkness hide And shut his glories in When Christ, the mighty Maker, died For man, the creature's sin.

But drops of grief can ne'er repay The debt of love I owe. Here, Lord, I give myself away; 'Tis all that I can do.

Words by Isaac Watts; Ralph E. Hudson, Refrain. Tune: HUDSON C.M. with Refrain by Ralph E. Hudson.

## When I Survey the **Wondrous Cross**

When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most— I sacrifice them to His blood.

See, from his head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet. Or thorns compose so rich a crown?

Were the whole realm of nature mine. That were a present far too small: Love so amazing, so divine, Demands my soul, my life, my all.

Words by Isaac Watts. Tune: O WALY WALY 8.8.9.8.

#### Psalm 125

- All, like Mount Zion, unmoved shall endure Whose confidence in the LORD is secure.
- 2 Like hills en-cir-cling Je-ru-s'lem around, Always the LORD will His people surround.
- No wicked ruler for long will remain Over the righteous ones' chosen domain, Lest righteous men yield to evil too strong, Putting their hands to commit what is wrong.
- LORD, to the good and the upright in heart, Show goodness; but make the crooked depart. All who do evil the LORD will expel; O let Your peace rest upon Is-ra-el.

Words from *The Book of Psalm for Worship*. © 2010 by Crown & Covenant Publications. Tune: SLANE 10.10.10.10. Traditional Irish melody; adapted from Erik Routley, 1917-1982 & Daniel Evans, 1874-1948. Used by permission.

We are glad you are worshiping with us.

Please complete and tear off this car'd to share your contact information, update your contact information, or make a prayer request.

Simply place it in the offering plate or give it to the pastor.

	My	Contact	Inform	nation
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Name
Address
Phone
Phone
E-mail

## est

<b>My Prayer Requ</b> Please pray for	e
who lives at	
AREA(S) OF NEED  Spiritual Life Relationships Physical Health Finances Emotional Health Vocation	

Other information:

☐ Please keep my request confidential and do not add it to the prayer list.

#### **Psalm Notes**

The Scriptures teach the glorious truth that it is Abraham's spiritual descendants and not his physical descendants who are the true "Israel of God" (Galatians, 3:7-29; 6:16).

Likewise, the Scriptures make it clear it is not earthly Jerusalem we love and for which we long but the heavenly one (Galatians 4:25-26; Hebrews 11:10, 16; 12:22; 13:14). We who trust in Christ are "native born" citizens of that fair city-no matter what our earthly background (Psalm 87).

Singing the psalms keeps before us the unity of the Bible and the oneness of the people of God. We sing this sweet song of God's protection and peace because its promises are ours in Christ. We sing the Psalms because we cannot do better in praise or prayer than the words God Himself has given us in the psalms.